

*Those who are
generous are blessed,
for they share their
bread with the poor.*



PROVERBS 22:9, NRSV



Welcome to Holy Trinity Lutheran Church and School.

We gather to worship the only God and Savior: Father, Son, and Holy Spirit.

Use money wisely

August 24, 2025

Trinity 10

Get, guard, or give? Of those three words, which applies most to money? Answering that question for yourself will reveal to you your approach to money. Proverbs wants to instruct young people about money before they even start making it.

Today's 8:00 a.m. worship is broadcast live on YouTube. The YouTube link can be found at the church's website:

- holytrinity.church

After the service, the recording can be accessed at the same YouTube site.

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ORDER OF SERVICE—SETTING THREE

Hymn 752 *Gracious God, You Send Great Blessings*



1 Gra - cious God, you send great bless - ings new each
2 By your Word you formed cre - a - tion filled with
3 In his earth - ly life, our Sav - ior knew the
4 Heav'n - ly Fa - ther, may our car - ing bear the



morn - ing all our days. For your mer - cies
crea - tures large and small; as we tend that
care of faith - ful friends; may our deeds of
im - print of your grace; with the Son and



nev - er end - ing, for your love we of - fer praise.
end - less trea - sure may our care en - cir - cle all.
ded - i - ca - tion of - fer love that nev - er ends.
Ho - ly Spir - it, praise be yours in ev - 'ry place!

Refrain



Lord, we pray that we, your peo - ple who your



gifts un - num - bered claim, through the shar - ing



of your bless - ings may bring glo - ry to your name.

Please stand.

P: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

P: Let us confess our sins to the Lord.

**C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn 958 All You Works of God, Bless the Lord stanzas 1,2,5,6



1 All you works of God, bless the Lord!
2 Sing, you sun and you moon a - bove,
5 Come, hu - man - i - ty, sing a - long,
6 Bless the Lord, all you pure of heart;



All you an - gels, now bless the Lord;
stars of heav - en, now sing his love;
sing, you peo - ple of God, a song;
all you hum - ble, his praise im - part;



come, you heav - ens and pow'rs that be,
dew and show - ers, you winds that blow,
priests and ser - vants, your Lord now bless,
God the Fa - ther and Son a - dore,



praise the Lord and his maj - es - ty:
heat and fire, you ice and snow:
join, you spir - its and souls at rest:
bless the Spir - it for - ev - er - more!

Refrain



Raise your voic - es high, praise and mag - ni - fy,



all you works of God, bless the Lord!

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love; and that we may obtain what you promise, make us love what you command; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

THE WORD

First Lesson: Isaiah 66:18-24

Knowing their works and their thoughts, I have come to gather all nations and languages; they will come and see my glory. I will establish a sign among them, and I will send survivors from them to the nations — to Tarshish, Put, Lud (who are archers), Tubal, Javan, and the coasts and islands far away — who have not heard about me or seen my glory. And they will proclaim my glory among the nations. They will bring all your brothers from all the nations as a gift to the LORD on horses and chariots, in litters, and on mules and camels, to my holy mountain Jerusalem," says the LORD, "just as the Israelites bring an offering in a clean vessel to the house of the LORD. I will also take some of them as priests and Levites," says the LORD.

"For just as the new heavens and the new earth, which I will make, will remain before me" —
this is the LORD's declaration —

"so your offspring and your name will remain.
All humanity will come to worship me
from one New Moon to another
and from one Sabbath to another," says the LORD.

"As they leave, they will see the dead bodies of those who have rebelled against me; for their worm will never die, their fire will never go out, and they will be a horror to all humanity."

P: The Word of the Lord.

C: **Thanks be to God.**

Psalm 103



1 Praise, my soul, the King of heav - en; to his feet your
2 Praise him for his grace and fa - vor to his peo - ple
3 Fa - ther - like he tends and spares us; well our fee - ble
4 An - gels, help us to a - dore him; you be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,
in dis - tress. Praise him, still the same as ev - er,
frame he knows. In his hand he gent - ly bears us,
face to face. Sun and moon, bow down be - fore him;



ev - er - more his prais - es sing; Al - le - lu - ia,
slow to chide, and swift to bless, Al - le - lu - ia,
res - cues us from all our foes; Al - le - lu - ia,
all who dwell in time and space, Al - le - lu - ia,



al - le - lu - ia! praise the ev - er - last - ing King!
al - le - lu - ia! glo - rious in his faith - ful - ness!
al - le - lu - ia! wide - ly yet his mer - cy flows!
al - le - lu - ia! praise with us the God of grace!

Second Lesson: Hebrews 12:18-24

For you have not come to what could be touched, to a blazing fire, to darkness, gloom, and storm, to the blast of a trumpet, and the sound of words. Those who heard it begged that not another word be spoken to them, for they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned." The appearance was so terrifying that Moses said, "I am trembling with fear." Instead, you have come to Mount Zion, to the city of the living God

(the heavenly Jerusalem), to myriads of angels, a festive gathering, to the assembly of the firstborn whose names have been written in heaven, to a Judge, who is God of all, to the spirits of righteous people made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which says better things than the blood of Abel.

P: The Word of the Lord.

C: Thanks be to God.

Please stand.

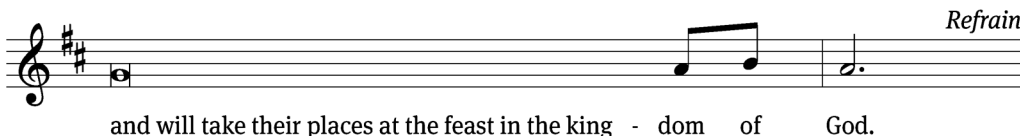
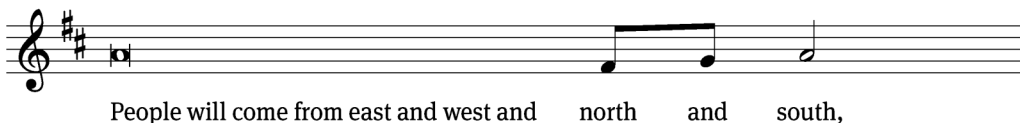
GOSPEL ACCLAMATION



Refrain



Tone



Gospel: Luke 13:22-30

He went through one town and village after another, teaching and making his way to Jerusalem. "Lord," someone asked him, "are only a few people going to be saved?"

He said to them, "Make every effort to enter through the narrow door, because I tell you, many will try to enter and won't be able once the homeowner gets up

and shuts the door. Then you will stand outside and knock on the door, saying, 'Lord, open up for us!' He will answer you, 'I don't know you or where you're from.' Then you will say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I don't know you or where you're from. Get away from me, all you evildoers!' There will be weeping and gnashing of teeth in that place, when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God, but yourselves thrown out. They will come from east and west, from north and south, to share the banquet in the kingdom of God. Note this: Some who are last will be first, and some who are first will be last."

P: The Gospel of the Lord.

C: Praise be to you, O Christ!

Please be seated.

Hymn 751 O God, Your Hand the Heavens Made



1 O God, your hand the heav-ens made and all that they con - tain;
 2 To us are giv - en gifts di - vine, all tal - ents you have sent;
 3 De - liv - er us from self - ish aims, true stew - ards we would be;



the world ap - peared at your com - mand, and in it now you reign.
 in - spire us now to use them well your king - dom to ex - tend.
 en - dow us with a deep de - sire to live un - self - ish - ly.



The rest - less sea, the land, the sky your hand - i - work de - clare;
 We hold each gift a trust from you nor claim it as our own;
 A full ac - count - ing we must give and see you face to face;



the touch of your cre - a - tive pow'r is pres - ent ev - 'ry - where.
 we grate - ful - ly ac - knowl - edge, Lord, all things are yours a - lone.
 let us ap - proach your throne with joy, sup - port - ed by your grace.

Sermon— Proverbs 11:24-26

Use money wisely

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

Our offerings express gratitude to God for making us, saving us, and giving us all that we have. We express generous gratitude with generous offerings.

You may place your offering in the plates or use [Online Giving](#).

The QR code at right will also take you to the giving site.

Thank you for your offerings.



MUSICAL OFFERING

Please stand.

PRAYER OF THE CHURCH

All eyes look to you, gracious Lord, for nourishment in this fragile world. We depend on you and praise you for your wonderful works in supplying our food and drink each day. Give us a grateful heart for fields, farmers, grocers, and many more who serve us by helping to provide the abundant earthly blessings that come to us every day. Use these gifts to sustain us so we can faithfully serve you and give you all glory with our body and mind.

Lord Jesus, you commanded your people, "Love your neighbor as yourself." You have placed us in this world so we may be a reflection of the faithful love you showed us by living the perfect life we cannot live and suffering the punishment for our sins. Give us this same attitude of selfless love as we deal with our neighbors: loving them, respecting them, helping them when they are in need, and by our words and actions, being a good witness to them of the love you have for all people.

Jesus, help us to be generous with all you give us. With our whole life, may we learn and experience the abiding truth in your words, "It is more blessed to give than to receive."

Hear us, Lord, as we bring you our private prayers.

Silent prayer.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

THE SACRAMENT

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is truly good and right that we should always give you thanks, holy Father, through Jesus Christ, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord God of hosts,



heav - en and earth are full, full of your glo - ry.



Ho - san - na, ho - san - na in the high - est.



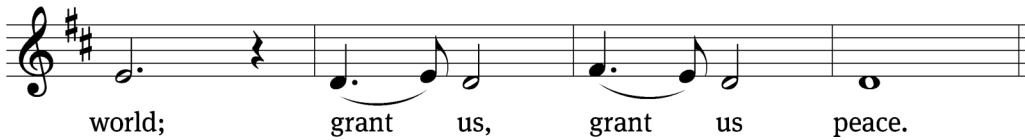
Bless - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.



Please be seated.

DISTRIBUTION

Holy Trinity offers the Lord's Supper to communicant members of our congregation (and congregations in WELS and ELS). If you are not a communicant member and are interested in going through a course of study to prepare for receiving the Lord's Supper here, please speak with the pastor.

P: Give thanks to the Lord, for he is good;

C: **his mercy endures forever.**

P: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord's death until he comes.**

P: O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: **Amen.**

Hymn 753 *My Worth Is Not in What I Own*



1 My worth is not in what I own, not
 2 My worth is not in skill or name, in
 3 As sum - mer flow'rs we fade and die; fame,



in the strength of flesh and bone, but in the
 win or lose, in pride or shame, but in the
 youth, and beau - ty hur - ry by. But life e -



cost - ly wounds of love at the cross. v. 2
 blood of Christ that flowed at the cross. Refrain
 ter - nal calls to us at the cross. v. 4

Refrain



I re-joyce in my Re - deem - er— great - est trea - sure,



well-spring of my soul. I will trust in him, no oth - er; my



soul is sat - is - fied in him a - lone.

4 I will not boast in wealth or might,
 or human wisdom's fleeting light.
 But I will boast in knowing Christ
 at the cross. (Refrain)

5 Two wonders here that I confess:
 my worth and my unworthiness.
 My value fixed—my ransom paid
 at the cross. (Refrain)

SERVING IN WORSHIP

Minister: Pastor Bart Brauer

Accompanist: Joanna Grassell

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Education

Sunday education for adults begins at 9:15 a.m.

Adults are discussing a specific question each week. This week's question is: Do I have to forgive to be forgiven?

This week at Holy Trinity

Tuesday 6:30 p.m. Bible information class