



It Is
Finished

The Holy Week Prophecies of Zechariah



Welcome to Holy Trinity Lutheran Church and School.
We gather to worship the only God and Savior: Father, Son, and Holy Spirit.

**It Is Finished—
The Kingly Priest
February 25, 2026
Midweek Lent 2**

Tonight's 6:30 p.m. worship is broadcast live on YouTube. The YouTube link can be found at the church's website:

- holytrinity.church

After the service, the recording can be accessed at the same YouTube site.

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1 Now rest be - neath night's shad - ow the wood - land,
 2 The rule of day is o - ver and shin - ing
 3 Lord Je - sus, since you love me, O spread your
 4 My loved ones, rest se - cure - ly, for God this



field, and mead - ow; the world in slum - ber lies.
 jew - els cov - er the heav - en's bound - less blue.
 wings a - bove me and shield me from a - larm.
 night will sure - ly from per - il guard your heads.



But you, my heart, a - wak - en, with prayer and song be
 Thus I shall shine in heav - en, where crowns of gold are
 Though Sa - tan would as - sail me, your mer - cy will not
 Sweet slum - bers may he send you and bid his hosts at -



tak - en; let praise to your Cre - a - tor rise.
 giv - en to all who faith - ful prove and true.
 fail me; I rest in your pro - tect - ing arm.
 tend you and through the night watch o'er your beds.

Please stand.

CONFESSON OF SINS

P: Our help is in the name of the Lord,

C: the maker of heaven and earth.

P: Let us confess our sins in the presence of God and of one another.

Silence for personal reflection

P: Almighty God, our heavenly Father,

C: we have sinned against you in our thoughts, in our words, in our deeds,

and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.

P: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

C: Amen.

Psalm 138

*The congregation speaks the words in **bold**.*

I will give you thanks with all my heart;
I will sing your praise before the heavenly beings.

**I will bow down toward your holy temple
and give thanks to your name
for your constant love and truth.**

**You have exalted your name
and your promise above everything else.**

On the day I called, you answered me;
you increased strength within me.

**All the kings on earth will give you thanks, LORD,
when they hear what you have promised.**

They will sing of the LORD's ways,
for the LORD's glory is great.

**Though the LORD is exalted,
he takes note of the humble;
but he knows the haughty from a distance.**

If I walk into the thick of danger,
you will preserve my life
from the anger of my enemies.

You will extend your hand;
your right hand will save me.

**The LORD will fulfill his purpose for me.
LORD, your faithful love endures forever;
do not abandon the work of your hands.**

Psalm Prayer

P: Lord, we bow down to you in thankful praise. You have made your ways known to both lowly and great on the earth. You have not abandoned the work of your hands, but instead you have redeemed us through your Son, Jesus Christ our Lord.

C: Amen

Please be seated.

Song Without His Cross Evergreen Festival Choir

PASSION HISTORY

1. The Passover and the Lord's Supper

In the evening Jesus and his apostles reclined at the table. And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God. Jesus took the cup, gave thanks, and said, "Take this and divide it among you. For I tell you I will not drink again from the fruit of the vine from now until that day when I drink it anew with you in my Father's kingdom."

Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love. The devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God, so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus replied, "You do not realize now what I am doing, but later you will understand."

"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

“Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well.”

Jesus answered, “A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you.” For he knew who was going to betray him, and that was why he said not every one was clean.

When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. I have set you an example that you should do as I have done for you. I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. Once you know these things, you will be blessed if you do them.”

While they were eating, Jesus took bread, gave thanks, and broke it, and gave it to his disciples, saying, “Take and eat: this is my body which is given for you; do this in remembrance of me.” In the same way, after the supper he took the cup, gave thanks and offered it to them, saying, “This cup is the new covenant in my blood, which is poured out for you and for many for the forgiveness of sins.” They all drank from it.

Then Jesus said, “The hand of him who is going to betray me is with mine on the table. The Son of Man will go just as it is written about him. But woe to that man who betrays him. It would be better for him if he had not been born. I am not referring to all of you; I know those I have chosen. But this is to fulfill the Scripture: ‘He who shares my bread has lifted up his heel against me.’ I am telling you now before it happens, so that when it does happen you will believe that I am he. I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.”

After Jesus had said this, he was deeply troubled. His disciples were very sad. They stared at one another, at a loss to know which of them he meant, and began to question among themselves which of them it might be who would do this. One after the other they began to say to him, “Surely not I, Lord?”

Jesus replied, "It is one of the Twelve. The one who has dipped his hand into the bowl with me will betray me."

The disciple whom Jesus loved was reclining next to him. Simon Peter motioned to this disciple and said, "Ask him which one he means."

Leaning back against Jesus, he asked him, "Lord, who is it?"

Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon.

Then Judas, the one who would betray him, said, "Surely not I, Rabbi?"

Jesus answered, "Yes, it is you." As soon as Judas took the bread, Satan entered into him. "What you are about to do, do quickly," Jesus told him, but no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night.

When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him. If God is glorified in him, God will glorify the Son in himself, and will glorify him at once. My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another."

Simon Peter asked him, "Lord, where are you going?"

Jesus replied, "Where I am going, you cannot follow now, but you will follow later."

Peter asked, "Lord, why can't I follow you now? I will lay down my life for you."

Then Jesus answered, "Will you really lay down your life for me?"

A dispute arose among them as to which of them was considered to be greatest. Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them are given the title Benefactor. But you are not to be

PRAYER

P: Hear my prayer, O Lord;

C: listen to my cry.

P: Keep me as the apple of your eye;

C: hide me in the shadow of your wings.

P: In righteousness I shall see you;

C: when I awake, your presence will give me joy.

P: Be present, O Merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

C: Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

THE BLESSING

P: Go in peace. Christ Jesus has set you free.

C: Thanks be to God.

Hymn 395 *What Grace Is This* stanzas 1-3,6



1 What grace is this! My Lord and King
2 What grace is this— that ver - y God
3 What grace is this! Though Lord of all,
6 What grace is this? How can it be?



has set his face to suf - fer - ing. My God e -
would stoop to lift a cross of wood and walk a
he yields to Pon - tius Pi - late's law and lets the
He wears this raw hu - mil - i - ty to lift me



ter - nal dies to bring e - ter - nal life to me.
road of rock and blood, a sin - ner's road, for me.
Ro - man ham - mers draw a rush of blood for me.
to e - ter - ni - ty. Such grace—sweet grace— for me.

SERVING IN WORSHIP

Minister: Pastor James Wilcox

Accompanist: Henry Doviak

Thank you to Pastor Wilcox for sharing the message this evening. He has been serving Faith in Tacoma since June of 2019.

Thank you to the Evergreen Festival choir for singing for our service this evening.

Acknowledgements

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