



It Is
Finished

The Holy Week Prophecies of Zechariah



Welcome to Holy Trinity Lutheran Church and School.
We gather to worship the only God and Savior: Father, Son, and Holy Spirit.

**It Is Finished—
What's He Worth to You?
March 11, 2026
Midweek Lent 4**

Tonight's 6:30 p.m. worship is broadcast live on YouTube. The YouTube link can be found at the church's website:

- holytrinity.church

After the service, the recording can be accessed at the same YouTube site.

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1 Now rest be - neath night's shad - ow the wood - land,
 2 The rule of day is o - ver and shin - ing
 3 Lord Je - sus, since you love me, O spread your
 4 My loved ones, rest se - cure - ly, for God this



field, and mead - ow; the world in slum - ber lies.
 jew - els cov - er the heav - en's bound - less blue.
 wings a - bove me and shield me from a - larm.
 night will sure - ly from per - il guard your heads.



But you, my heart, a - wak - en, with prayer and song be
 Thus I shall shine in heav - en, where crowns of gold are
 Though Sa - tan would as - sail me, your mer - cy will not
 Sweet slum - bers may he send you and bid his hosts at -



tak - en; let praise to your Cre - a - tor rise.
 giv - en to all who faith - ful prove and true.
 fail me; I rest in your pro - tect - ing arm.
 tend you and through the night watch o'er your beds.

Please stand.

CONFESSON OF SINS

P: Our help is in the name of the Lord,

C: the maker of heaven and earth.

P: Let us confess our sins in the presence of God and of one another.

Silence for personal reflection

P: Almighty God, our heavenly Father,

C: we have sinned against you in our thoughts, in our words, in our deeds,

and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.

P: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

C: Amen.

Psalm 119

*The congregation speaks the words in **bold**.*

Do good to your servant
according to your word, LORD.

**Teach me knowledge and good judgment,
for I trust your commands.**

Before I was afflicted I went astray,
but now I obey your word.

**You are good, and what you do is good;
teach me your decrees.**

It was good for me to be afflicted
so that I might learn your decrees.

**The law from your mouth is more precious to me
than thousands of pieces of silver and gold.**

Psalm Prayer

P: Lord, your Word is my delight. When I was lost in the darkness of sin, you penetrated my heart with the light of your Word. Let it enlighten my path each day that I may serve you in holiness. Let your Word shine through all I say and do that others may see you and praise your saving name. In Jesus' name I pray.

C: Amen

Please be seated.

Song *The Walk to Calvary* *Junior Choir*

*One night the Lord went out to pray alone
In that dark garden, Gethsemane.*

*And as he knelt there, he asked for strength to bear
His heavy burden, Gethsemane.*

*Oh, yes, my Savior, oh how he suffered there
In that dark garden, Gethsemane!*

*He knew the path that he must travel then
As he walked on to Calvary.*

*By friends rejected, he was betrayed that night
Near that dark garden, Gethsemane,
The people mocked him, they shouted "Crucify!"
As he walked on to Calvary.*

*Oh, yes, my Savior, oh how he suffered there
In that dark garden, Gethsemane!*

*He knew the path that he must travel then
As he walked on to Calvary.*

Lamb of God, you take away the sin of the world;

Lamb of God, have mercy on us.

Lamb of God, you take away the sin of the world;

Lamb of God, you bring us peace.

PASSION HISTORY

3. The Trial before the High Priest

They brought Jesus first to Annas, who was the father-in-law of Caiaphas, the high priest that year. Then they took him to Caiaphas, the high priest, where the chief priests, elders, and teachers of the law had assembled. Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there, and brought Peter in. It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter entered and sat down with the guards to see the outcome.

One of the servant girls of the high priest on duty at the door came by. When she saw Peter seated there in the firelight warming himself she looked closely at him and said, "You also were with that Nazarene, Jesus. Are you not one of this man's disciples?"

But he denied it before them all, "I don't know what you're talking about," he said. Then he went out to the gateway.

A little later, when the servant girl again saw him there, she said to those standing around, "This fellow is one of them." Someone else saw him and said, "You are one of them."

Again he denied it, with an oath, "I don't know the man!"

About an hour later, others asserted, "Certainly this fellow was with him, for he is a Galilean." One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?"

Then Peter began to call down curses on himself and he swore to them, "I don't know this man you're talking about." Just as he was speaking, the rooster crowed. And the Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." And he went outside, broke down, and wept bitterly.

The high priest Caiaphas questioned Jesus about his disciples and his teaching. "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. Why question me? Ask those who heard me. Surely they know what I said."

When Jesus had said this, one of the officials nearby struck him in the face. "Is that any way to answer the high priest?" he demanded.

"If I said something wrong," Jesus replied, "speak up about it. But if I spoke the truth, why did you hit me?"

The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. Many

testified falsely against him, but their statements did not agree.

Finally, two came forward and declared, "We heard him say, 'I am able to destroy the temple of God and rebuild it in three days. I will destroy this man-made temple and in three days will build another, not made by man.'" "Yet even then their testimony did not agree.

Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" But Jesus remained silent and gave no answer. Again the high priest asked him, "I charge you under oath by the living God: Tell us if you are the Christ, the Son of God."

"Yes, it is as you say." Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. What do you think?"

"He is worthy of death," they answered. Some began to spit on him. They blindfolded him, and struck him with their fists. Others slapped him and said, "Prophecy to us, Christ. Who hit you?" The men who were guarding Jesus began to mock and to beat him and to say many other insulting things to him.

Very early in the morning, the chief priests with the elders, the teachers of the law, and the whole Sanhedrin, reached a decision. Then they bound Jesus, led him away, and handed him over to Pilate, the governor.

When Judas, who betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders. "I have sinned," he said, "for I have betrayed innocent blood."

"What is that to us?" they replied. "That's your responsibility." So Judas threw the money into the temple and left. Then he went away and hanged himself.

The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money." So they decided to use the money to buy the potter's field as a burial place for foreigners. That is why it has been

called the Field of Blood to this day. Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel, and they used them to buy the potter's field, as the Lord commanded me."

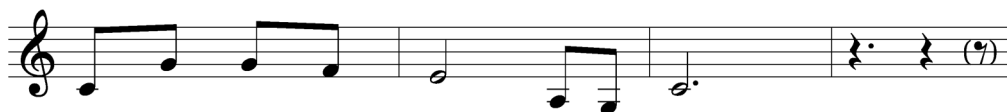
Hymn 753 *My Worth Is Not in What I Own*



1 My worth is not in what I own, not
 2 My worth is not in skill or name, in
 3 As sum - mer flow'rs we fade and die; fame,



in the strength of flesh and bone, but in the
 win or lose, in pride or shame, but in the
 youth, and beau - ty hur - ry by. But life e -



cost - ly wounds of love at the cross. v. 2
 blood of Christ that flowed at the cross. Refrain
 ter - nal calls to us at the cross. v. 4

Refrain



I re-joyce in my Re - deem - er— great - est trea - sure,



well-spring of my soul. I will trust in him, no oth - er; my



soul is sat - is - fied in him a - lone.

4 I will not boast in wealth or might,
or human wisdom's fleeting light.
But I will boast in knowing Christ
at the cross. (Refrain)

5 Two wonders here that I confess:
my worth and my unworthiness.
My value fixed—my ransom paid
at the cross. (Refrain)

Sermon—Zechariah 11:7-13

It Is Finished—What's He Worth to You?

So I shepherded the flock intended for slaughter, the oppressed of the flock. I took two staves, calling one Favor and the other Union, and I shepherded the flock. In one month I got rid of three shepherds. I became impatient with them, and they also detested me. Then I said, "I will no longer shepherd you. Let what is dying die, and let what is perishing perish; let the rest devour each other's flesh." Next I took my staff called Favor and cut it in two, annulling the covenant I had made with all the peoples. It was annulled on that day, and so the oppressed of the flock who were watching me knew that it was the word of the LORD. Then I said to them, "If it seems right to you, give me my wages; but if not, keep them." So they weighed my wages, thirty pieces of silver.

"Throw it to the potter," the LORD said to me — this magnificent price I was valued by them. So I took the thirty pieces of silver and threw it into the house of the LORD, to the potter.

OFFERING

We give in deep appreciation for Christ's sacrifice on our behalf. We give our offerings regularly and generously in proportion to what we have to support the work of telling the gospel through our church and school.

You may place your offering in the plates or use Online Giving.

The QR code at right will also take you to the giving site.

Thank you for your offerings.



MUSICAL OFFERING

PRAYER

P: Hear my prayer, O Lord;

C: listen to my cry.

P: Keep me as the apple of your eye;

C: hide me in the shadow of your wings.

P: In righteousness I shall see you;

C: when I awake, your presence will give me joy.

P: Be present, O Merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

C: Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

THE BLESSING

P: Go in peace. Christ Jesus has set you free.

C: Thanks be to God.

Hymn 407 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I
death of Christ, my God. All the vain things that
love flow min - gled down. Did e'er such love and
trib - ute far too small; love so a - maz - ing,



count but loss and pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet or thorns com-pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

SERVING IN WORSHIP

Minister: Vicar Isaiah Peterson

Accompanist: Rachel Tacke

Thank you to Vicar Isaiah Peterson for sharing the message this evening. A Vicar's third year at Wisconsin Lutheran Seminary is spent out in the field learning how to be a pastor. We wish God's blessings on Vicar Peterson as he continues to prepare for the ministry.

Acknowledgements

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