



It Is  
**Finished**

*The Holy Week Prophecies of Zechariah*



Welcome to Holy Trinity Lutheran Church and School.

We gather to worship the only God and Savior: Father, Son, and Holy Spirit.

**It Is Finished—  
Look at the One Who Was Pierced**

**March 4, 2026**

Midweek Lent 3

Tonight's 6:30 p.m. worship is broadcast live on YouTube. The YouTube link can be found at the church's website:

- [holytrinity.church](http://holytrinity.church)

After the service, the recording can be accessed at the same YouTube site.

2021 S. 260th Street  
Des Moines, WA 98198  
253-839-0731  
e-mail: [secretary@htls-wa.net](mailto:secretary@htls-wa.net)  
website: [holytrinity.church](http://holytrinity.church)  
[facebook.com/holytrinitywa](https://facebook.com/holytrinitywa)

Pastor Bart Brauer 480-828-4919  
[bartbrauer@gmail.com](mailto:bartbrauer@gmail.com)  
Principal Jason Gibson 920-840-3331  
[gibson@htls-wa.net](mailto:gibson@htls-wa.net)  
Dan Smith, church president 253-569-1682



1 Now rest be - neath night's shad - ow the wood - land,  
 2 The rule of day is o - ver and shin - ing  
 3 Lord Je - sus, since you love me, O spread your  
 4 My loved ones, rest se - cure - ly, for God this



field, and mead - ow; the world in slum - ber lies.  
 jew - els cov - er the heav - en's bound - less blue.  
 wings a - bove me and shield me from a - larm.  
 night will sure - ly from per - il guard your heads.



But you, my heart, a - wak - en, with prayer and song be  
 Thus I shall shine in heav - en, where crowns of gold are  
 Though Sa - tan would as - sail me, your mer - cy will not  
 Sweet slum - bers may he send you and bid his hosts at -



tak - en; let praise to your Cre - a - tor rise.  
 giv - en to all who faith - ful prove and true.  
 fail me; I rest in your pro - tect - ing arm.  
 tend you and through the night watch o'er your beds.

*Please stand.*

### CONFESSON OF SINS

P: Our help is in the name of the Lord,

**C: the maker of heaven and earth.**

P: Let us confess our sins in the presence of God and of one another.

*Silence for personal reflection*

P: Almighty God, our heavenly Father,

**C: we have sinned against you in our thoughts, in our words, in our deeds,**

**and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.**

P: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

**C: Amen.**

*Psalm 32*

*The congregation speaks the words in **bold**.*

How joyful is the one  
whose transgression is forgiven,  
whose sin is covered!

**How joyful is a person whom  
the LORD does not charge with iniquity  
and in whose spirit is no deceit!**

When I kept silent, my bones became brittle  
from my groaning all day long.  
For day and night your hand was heavy on me;  
my strength was drained as in the summer's heat.

**Then I acknowledged my sin to you  
and did not conceal my iniquity.**

**I said, "I will confess my transgressions to the LORD,"  
and you forgave the guilt of my sin.**

Therefore let everyone who is faithful pray to you immediately.  
When great floodwaters come, they will not reach him.

**You are my hiding place;  
you protect me from trouble.**

**You surround me with joyful shouts of deliverance.**

I will instruct you and show you the way to go;  
with my eye on you, I will give counsel.

**Do not be like a horse or mule, without understanding,  
that must be controlled with bit and bridle  
or else it will not come near you.**

Many pains come to the wicked,  
but the one who trusts in the LORD  
will have faithful love surrounding him.

**Be glad in the LORD and rejoice, you righteous ones;  
shout for joy, all you upright in heart.**

### **Psalm Prayer**

P: Lord, whenever we feel the crushing burden of our sin, show us again how blessed we are. You have lifted our transgressions from us. You have covered our sins with the robe of your Son's righteousness. You no longer count our misdeeds against us. For this great deliverance, we rejoice and sing your saving name.

**C: Amen**

*Please be seated.*

### **PASSION HISTORY**

#### *2. Gethsemane*

When they had sung a hymn, Jesus went out as usual to the Mount of Olives, and his disciples followed him. Then Jesus told them, "This very night you will all fall away on account of me, for it is written: 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I have risen, I will go ahead of you into Galilee."

Peter replied, "Even if all fall away on account of you, I never will."

"I tell you the truth," Jesus answered, "this very night before the rooster crows you will disown me three times."

But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

Then Jesus went with his disciples and crossed the Kidron Valley. On the other side, there was an olive grove, a place called Gethsemane. Jesus and his disciples went into it. Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. On reaching the place, Jesus said to his disciples, "Sit here while I go over there and pray. Pray so that you will not fall into temptation."

He took Peter and the two sons of Zebedee, James and John, along with him and began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." He withdrew about a stone's throw, knelt down, and fell on the ground and prayed that if possible the hour might pass from him. "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will. Not my will, but yours be done."

When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Simon," he said to Peter, "are you asleep? Could you men not keep watch with me for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him. So he left them and went away once more and prayed the third time, saying the same thing. An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

Returning to the disciples the third time, he said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!"

While he was still speaking, Judas, one of the Twelve, arrived, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns, and weapons. With him was a large crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and elders of the people. Judas was leading them.

Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

"Jesus of Nazareth," they replied.

"I am he," Jesus said.

Judas the traitor was standing there with them. When Jesus said, "I am he," they drew back and fell to the ground. Again he asked them, "Who is it you want?" And they said, "Jesus of Nazareth." "I told you that I am he," Jesus answered. "If you are looking for me, then let these men go." This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."

Now the betrayer had arranged a signal with them. "The one I kiss is the man; arrest him and lead him away under guard." Going at once to Jesus, Judas approached Jesus to kiss him and said, "Greetings, Rabbi!" and kissed him. Jesus asked him, "Judas, are you betraying the Son of Man with a kiss? Friend, do what you came for."

Then the men stepped forward, seized Jesus and arrested him. When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" One of Jesus' companions, Simon Peter, reached for his sword, drew it out and struck the servant of the high priest, cutting off his right ear. The servant's name was Malchus.

"No more of this! Put your sword back into its sheath," Jesus said to him, "for all who draw the sword will die by the sword. Shall I not drink the cup the Father has given me? Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how, then, would the Scriptures be fulfilled that say it must happen in this way?" And he touched the man's ear and healed him.

At that time Jesus said to the crowd, the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not lay a hand on me. But this is your hour when darkness reigns! This has all taken place that the writings of the prophets might be fulfilled." All the disciples deserted him and fled.

A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, he fled naked, leaving his garment behind.

Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him and took him away.

Hymn 433 God Was There on Calvary



- 1 God was there on Cal - va - ry, God the Fa - ther's on - ly Son,  
2 All the world on Cal - va - ry cru - ci - fied the Prince of life,  
3 Sin was there on Cal - va - ry, all the sins of ev - 'ry - one,  
4 Love was there on Cal - va - ry, stream - ing from the heart of God,



- dy - ing that the world might live, there on Cal - va - ry.  
pierced the hands of God's own Son, there on Cal - va - ry.  
laid up - on God's sin - less Lamb there on Cal - va - ry.  
reach - ing out for ev - 'ry - one there on Cal - va - ry.
- 5 Life was there on Calvary, 6 We were there on Calvary;  
flowing from his wounded side, we were pardoned, saved, set free,  
spent that death itself might die saved to live eternally —  
there on Calvary. blessed Calvary!

Sermon—Zechariah 12:10-13

*It is Finished— Look at the One Who Was Pierced*

“Then I will pour out a spirit of grace and prayer on the house of David and the residents of Jerusalem, and they will look at me whom they pierced. They will mourn for him as one mourns for an only child and weep bitterly for him as one weeps for a firstborn. On that day the mourning in Jerusalem will be as great as the mourning of Hadad-rimmon in the plain of Megiddo. The land will mourn, every family by itself: the family of David’s house by itself and their women by themselves; the family of Nathan’s house by itself and their women by themselves; the family of Levi’s house by itself and their women by themselves; the family of Shimei by itself and their women by themselves.

**OFFERING**

*We give in deep appreciation for Christ’s sacrifice on our behalf. We give our offerings regularly and generously in proportion to what we have to support the work of telling the gospel through our church and school.*

*You may place your offering in the plates or use Online Giving.  
The QR code at right will also take you to the giving site.  
Thank you for your offerings.*



## **MUSICAL OFFERING**

### **PRAYER**

P: Hear my prayer, O Lord;

**C: listen to my cry.**

P: Keep me as the apple of your eye;

**C: hide me in the shadow of your wings.**

P: In righteousness I shall see you;

**C: when I awake, your presence will give me joy.**

P: Be present, O Merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

**C: Amen.**

### **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Lead us not into temptation, but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **THE BLESSING**

P: Go in peace. Christ Jesus has set you free.

**C: Thanks be to God.**

Hymn 430 *Stricken, Smitten, and Afflicted*



1 Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the  
2 Tell me, as you hear him groan-ing, was there ev-er grief like  
3 If you think of sin but light-ly nor sup-pose the e-vil  
4 Here we have a firm foun-da-tion, here the ref-uge of the



tree! 'Tis the Christ, by man re-ject-ed; yes, my  
his, friends through fear his cause dis-own-ing, foes in-  
great, here you see its na-ture right-ly, here its  
lost: Christ, the rock of our sal-va-tion, is the



soul, 'tis he, 'tis he. 'Tis the long-ex-pect-ed  
sult-ing his dis-tress? Man-y hands were raised to  
guilt may es-ti-mate. Mark the sac-ri-fice ap-  
name of which we boast; Lamb of God, for sin-ners



Proph-et, Da-vid's son, yet Da-vid's Lord; proofs I  
wound him, none would in-ter-vene to save; but the  
point-ed, see who bears the aw-ful load; 'tis the  
wound-ed, sac-ri-fice to can-cel guilt! None shall



see suf-fi-cient of it: 'tis the true and faith-ful Word.  
deep-est stroke that pierced him was the stroke that jus-tice gave.  
Word, the Lord's a-noint-ed, Son of Man and Son of God.  
ev-er be con-found-ed who on him their hope have built.

**SERVING IN WORSHIP**

Minister: Pastor Joel Hopper

Accompanist: Joanna Grassell

**Thank you** to Pastor Joel Hopper for sharing the message this evening. Pastor Hopper is currently serving at St. Paul in Tacoma.

Acknowledgements

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