

For I received from the Lord
what I also delivered to you,
that the Lord Jesus on the night
when he was betrayed took bread ..

1 Corinthians 11:23, ESV



Welcome to Holy Trinity Lutheran Church and School.

We gather to worship the only God and Savior: Father, Son, and Holy Spirit.

Examine yourself

April 2, 2026

Maundy Thursday

On a Thursday evening long ago, Jesus established his Supper for believers. At this Supper believers proclaim his death until he comes again. Considering the significance and effect of this Supper, it is necessary that a believer comes prepared. This evening each of us is reminded, "Examine yourself."

This evening's 7:00 p.m. worship is broadcast live on YouTube. The YouTube link can be found at the church's website:

- holytrinity.church

After the service, the recording can be accessed at the same YouTube site.

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ORDER OF SERVICE — PRAYER AT THE CLOSE OF DAY

The Lord Al - mighty - y grant us a qui - et
night and peace at the last.
A - men.
It is good to give thanks to the Lord,
to sing praise to your name, **O Most High,**
to her - ald your love in the morn - ing,
your truth at the close of day.

The image shows a musical score for a prayer service. It consists of seven staves of music in a single system, all in a key with one flat (B-flat major or D minor) and a common time signature. The lyrics are written below the notes. The first line of music is for the words 'The Lord Al - mighty - y grant us a qui - et'. The second line is for 'night and peace at the last.'. The third line is for '**A - men.**'. The fourth line is for 'It is good to give thanks to the Lord,'. The fifth line is for 'to sing praise to your name, **O Most High,**'. The sixth line is for 'to her - ald your love in the morn - ing,'. The seventh line is for 'your truth at the close of day.'. The music features various note values including quarter, eighth, and half notes, as well as rests and slurs.

CONFESSION OF SINS

P: Our help is in the name of the Lord,

C: the maker of heaven and earth.

P: Let us confess our sins in the presence of God and of one another.

Silence for personal reflection

P: Almighty God, our heavenly Father,

C: **we have sinned against you**

in our thoughts,

in our words,

in our deeds,

and in all that we have not done.

Forgive us in the name of our Lord Jesus Christ.

Deliver and restore us, that we may rest in peace.

P: By the mercy of God we are redeemed by Jesus Christ,
and in him we are forgiven.

Let us rest in his peace until the rising of the sun,
when we shall serve him in newness of life.

C: Amen.

Psalm 116

Refrain

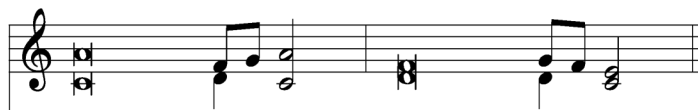


I will walk in the pres - ence of the LORD,



in the land of the liv - ing.

Tone



I love the LORD, for he / heard my voice;

he heard my cry for / mercy.

Because he turned his / ear to me,

I will call on him as long / as I live.

The LORD is gracious and / righteous;

when I was brought low, he / saved me. *Refrain*

**What shall I return / to the LORD
for all his good- / ness to me?
I will lift up the cup of sal- / vation
and call on the name / of the LORD.
Precious in the sight / of the LORD
is the death of his faithful / servants.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

P: Let us pray.

Lord Jesus, as I face death, turn my thoughts to your body, broken for me, and your blood, spilled for me. Let me rise as you have risen from the dead, to walk with you forever in the land of the living. I call on your name, for you have promised to be with me.

C: Amen.

Song Peter's Grief

Suddenly Peter remembered his words:

"Before the cock crows twice, three times you'll deny me!"

He felt his heart began to break and he began to cry tears of sorrow.

THE WORD

Gospel—John 13:1-15,34

Before the Passover Festival, Jesus knew that his hour had come to depart from this world to the Father. Having loved his own who were in the world, he loved them to the end.

Now when it was time for supper, the devil had already put it into the heart of Judas, Simon Iscariot's son, to betray him. Jesus knew that the Father had given everything into his hands, that he had come from God, and that he was going back to God. So he got up from supper, laid aside his outer clothing, took a towel, and tied it around himself. Next, he poured water into a basin and began to wash his disciples' feet and to dry them with the towel tied around him.

He came to Simon Peter, who asked him, “Lord, are you going to wash my feet?”

Jesus answered him, “What I’m doing you don’t realize now, but afterward you will understand.”

“You will never wash my feet,” Peter said.

Jesus replied, “If I don’t wash you, you have no part with me.”

Simon Peter said to him, “Lord, not only my feet, but also my hands and my head.”

“One who has bathed,” Jesus told him, “doesn’t need to wash anything except his feet, but he is completely clean. You are clean, but not all of you.” For he knew who would betray him. This is why he said, “Not all of you are clean.”

When Jesus had washed their feet and put on his outer clothing, he reclined again and said to them, “Do you know what I have done for you? You call me Teacher and Lord—and you are speaking rightly, since that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done for you.

“I give you a new command: Love one another. Just as I have loved you, you are also to love one another.”

P: The Gospel of the Lord.

C: Praise be to you, O Christ!

P: Along with giving us the command to love one another, on the sacred evening of Maundy Thursday, our Lord Jesus also gave us his Supper and commanded us to do this in remembrance of him. Let us be reminded of what this Supper is and what blessings it brings.

See page 293 in the hymnal.

We review Holy Communion, Institution and Blessings, in the Small Catechism.

Lesson—1 Corinthians 11:23-28

For I received from the Lord what I also passed on to you: On the night when he was betrayed, the Lord Jesus took bread, and when he had given thanks, broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”

In the same way also he took the cup, after supper, and said, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

So, then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sin against the body and blood of the Lord. Let a person examine himself; in this way let him eat the bread and drink from the cup.

P: The Word of the Lord.

C: Thanks be to God.

See page 293 in the hymnal.

We review Holy Communion, Power, in the Small Catechism.

Hymn 677, stanzas 1-4 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, we cel - e -
2 He blot - ted out with his own blood the judg - ment
3 That this for - ev - er true shall be he gives a
4 His Word pro - claims and we be - lieve that in this



brate with one ac - cord; it is our com - fort
that a - gainst us stood; he full a - tone - ment
sol - emn guar - an - tee; in this his ho - ly
sup - per we re - ceive his ver - y bod - y,



in dis - tress, our heart's sweet joy and hap - pi - ness.
for us made, and all our debt he ful - ly paid.
sup - per here we taste his love, so sweet, so near.
as he said, his ver - y blood for sin - ners shed.

Sermon—1 Corinthians 11:23-38

Examine yourself



5 A pre - cious food is this in - deed, it nev - er
 6 How blest is each be - liev - ing guest who in these
 7 They who his Word do not be - lieve this food un -
 8 Help us sin - cere - ly to be - lieve that we may



fails us in our need, a heav'n - ly man - na
 prom - is - es finds rest, for Je - sus will in
 wor - thi - ly re - ceive, sal - va - tion here will
 wor - thi - ly re - ceive your sup - per and in



for our soul un - til we safe - ly reach our goal.
 love a - bide with those who do in him con - fide!
 nev - er find— may we this warn - ing keep in mind!
 you find rest. A - men! They who be - lieve are blest.

See page 293 in the hymnal.

We review Holy Communion, Reception, in the Small Catechism.

HOLY COMMUNION

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Song *Agnus Dei (Lamb of God)*

*Lamb, Lamb, Lamb of God who bears our burdens: Forgive our sin.
Grant us your peace, grant us your peace, grant us your peace.*

DISTRIBUTION

Holy Trinity offers the Lord's Supper to communicant members of our congregation (and congregations in WELS and ELS). If you are not a communicant member and are interested in going through a course of study to prepare for receiving the Lord's Supper here, please speak with the pastor. He is glad to speak with you.

Distribution Hymn 659 Jesus Christ, Our Blessed Savior

(See page 13)



Hear my prayer, O Lord;



lis - ten to my cry.



Keep me as the ap - ple of your eye;



hide me in the shad-ow of your wings.



In right - eous - ness I shall see you;



when I a - wake, your pres-ence will give me joy.

PRAYER

P: Keep watch, dear Lord, with those who watch or work or weep this night, and give your angels charge over those who sleep. Tend the sick, give rest to the weary, pity the afflicted, soothe the suffering, bless the dying – and all for your love’s sake;

C: **through Jesus Christ our Lord.**

THE LORD’S PRAYER

Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

SONG OF SIMEON



Guide us wak - ing, O Lord,
and guard us sleep - ing
that a - wake we may watch with Christ
and a - sleep we may rest in peace.



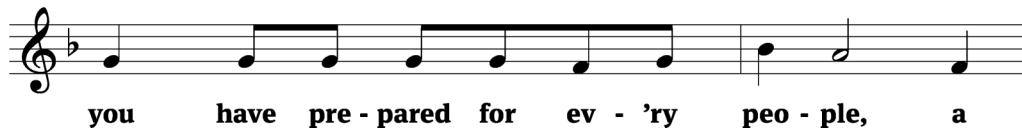
In peace, Lord, in peace you let your ser - vant



now de - part ac - cord - ing to your word. For my



eyes have seen your sal - va - tion, which



you have pre - pared for ev - 'ry peo - ple, a



light to light - en the Gen - tiles and the



glo - ry of your peo - ple Is - ra - el.



Guide us wak - ing, O Lord,



and guard us sleep - ing



that a - wake we may watch with Christ



and a - sleep we may rest in peace,

BLESSING

P: The almighty and merciful Lord—the Father, the † Son, and the Holy Spirit—bless us and keep us.

C: Amen.

*The offering will not be brought to the altar during worship this evening.
Please place your offerings in the offering plate at the exit of the sanctuary.
You may use the QR code to the right for online giving.
Thank you for your offerings.*



SERVING IN WORSHIP

Minister: Pastor Bart Brauer

Accompanist: Charlotte Farnworth

Acknowledgements

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Good Friday & Easter schedule

- Good Friday (April 3)—7:00 p.m.
- Easter dawn service (April 5)—6:30 a.m.
- Easter breakfast—7:45 a.m. to 9:00 a.m.
- Easter day service—9:30 a.m.



1 Je - sus Christ, our bless - ed Sav - ior, turned a - way God's
 2 As his pledge of love un - dy - ing, he, this pre - cious
 3 Je - sus here him - self is shar - ing; take heed how you
 4 Use - less would be Je - sus' pas - sion if sal - va - tion



wrath for - ev - er; by his bit - ter grief and woe
 food sup - ply - ing, gives his bod - y with the bread
 are pre - par - ing, for if you do not be - lieve,
 you could fash - ion. Do not come if you sup - pose



he saved us from the e - vil foe.
 and with the wine the blood he shed.
 judg - ment in - stead you shall re - ceive.
 you need not him who died and rose.

5 Christ says, "Come, all you that labor,
 and receive my grace and favor;
 those who feel no pain or ill
 need no physician's help or skill."

6 Then hold fast with faith unshaken
 that this food is to be taken
 by the souls who are distressed,
 by hearts that long for peace and rest.

7 Praise the Father, who from heaven
 unto us such food has given
 and, to mend what we have done,
 gave into death his only Son.

8 If your heart this truth professes
 and your mouth your sin confesses,
 surely you will be his guest
 and at his banquet ever blest.