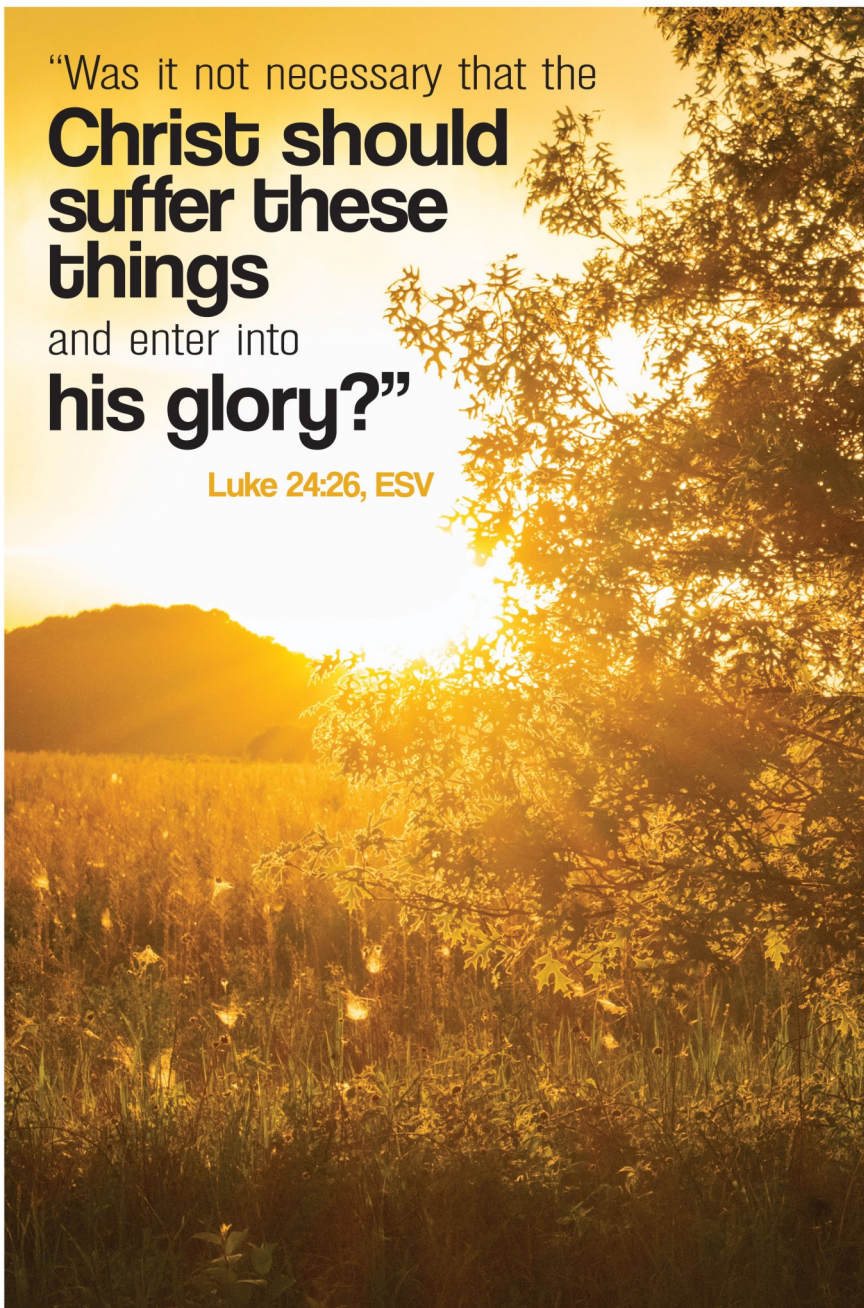


“Was it not necessary that the  
**Christ should  
suffer these  
things**  
and enter into  
**his glory?”**

Luke 24:26, ESV





Welcome to Holy Trinity Lutheran Church and School.

We gather to worship the only God and Savior: Father, Son, and Holy Spirit.

## **Conduct yourselves with reverence**

**April 19, 2026**

Easter 3

We are strangers on earth.

We know we were redeemed with the blood of Christ. We know and believe in God who raised Christ from the dead. Filled with tremendous respect for Christ and God the Father, we consider ourselves as strangers on earth and we live that way.

Today's 8:00 a.m. worship is broadcast live on YouTube. The YouTube link can be found at the church's website:

- [www.holytrinity.church](http://www.holytrinity.church)

After the service, the recording can be accessed at the same YouTube site.

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e-mail: [secretary@htls-wa.net](mailto:secretary@htls-wa.net)  
website: [holytrinity.church](http://holytrinity.church)  
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Pastor Bart Brauer 480-828-4919  
[bartbrauer@gmail.com](mailto:bartbrauer@gmail.com)  
Principal Jason Gibson 920-840-3331  
[jgibson@htls-wa.net](mailto:jgibson@htls-wa.net)  
Dan Smith, church president 253-569-1682

## ORDER OF SERVICE — MORNING PRAYER

Hymn 447 *Christ Is Risen, He Is Risen Indeed*



1 How can it be, the One who died has borne our  
 2 For joy a - wakes as dawn - ing light when Christ's dis -  
 3 Where doubt and dark - ness once had been, they saw him



sin through sac - ri - fice, to con - quer ev - 'ry  
 ci - ples lift their eyes. A - live he stands, their  
 and their hearts be - lieved. But blest are those who



sting of death? Sing, sing "Hal - le - lu - jah!" v. 2  
 friend and King; Christ, Christ, he is ris - en!  
 have not seen, yet sing "Hal - le - lu - jah!" v. 4



Christ is ris - en, he is ris - en in - deed! Oh, sing "Hal - le -



lu - jah!" Join the cho - rus, sing with the re - deemed:



"Christ is ris - en, he is ris - en in - deed." v. 3/v. 5

4 Once bound by fear, now bold in faith,  
 they preached the truth and pow'r of grace  
 and pouring out their lives they gained  
 life, life everlasting. (Refrain)

See page 2 for stanza 5

5 The pow'r that raised him from the grave  
 now works in us to pow'rf'ly save.  
 He frees our hearts to live his grace;  
 go, tell of his goodness. (Refrain)

*Please stand.*



O Lord, o - pen my lips,



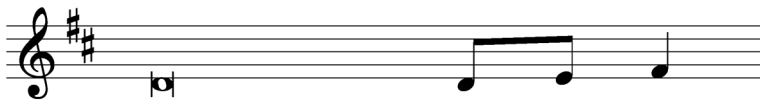
and my mouth shall de - clare your praise.



Has - ten to save me, O God;



O Lord, come quick - ly to help me.

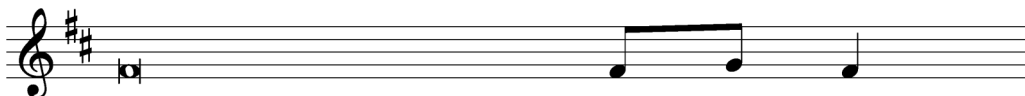


*General* Jesus Christ is Lord of all:

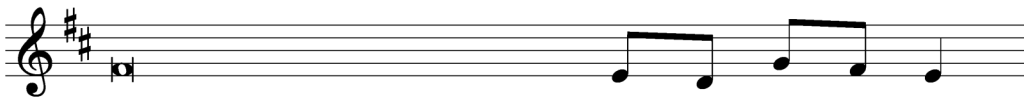


praise and thanks to God!

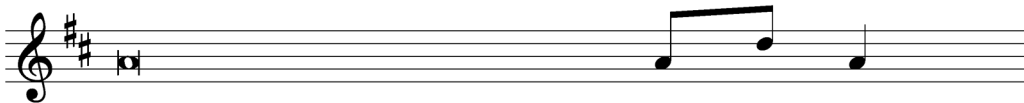
*O Come, Let Us Sing to the Lord*



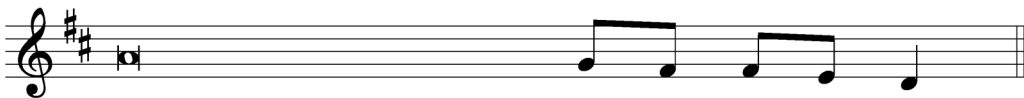
1 O come, let us sing	to the Lord,
2 For the Lord is a	great _____ God
3 The sea is his, for he	made _____ it,



1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great king a - bove all gods.  
3 and his hand formed the dry — land.



1 Let us come into his presence with thanks - giv - ing,  
2 The deep places of the earth are in his hand;  
3 O come, let us worship and bow — down,  
4 For he is our God,



1 let us make a joyful noise to him with songs of praise.  
2 the heights of the hills are al - so his.  
3 let us kneel before the Lord our mak - er.  
4 and we are the people of his  
pasture and the sheep of his — hand.

## PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

*Please be seated.*



*All*



I will walk in the pres-ence of God.

*Cantor(s)*



- 1 God has heard my dis-tress, and I shall not die:
- 2 Those who seek you in an-guish shall not be bound:
- 3 Raised me up in my pain, God my safe-ty and rest:
- 4 God has dried all my tears and re-newed my breath:
- 5 Lift the cup of sal-va-tion and praise your name:

*All*



I will walk in the pres-ence of God.

*Refrain*



I will walk in the pres-ence of God



in the land, in the land of the liv-ing.



For the love of the One who has heard my cry:



I will walk in the pres-ence of God.

## **Second Lesson—1 Peter 1:17-21**

If you appeal to the Father who judges impartially according to each one's work, you are to conduct yourselves in reverence during your time living as strangers. For you know that you were redeemed from your empty way of life inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of an unblemished and spotless lamb. He was foreknown before the foundation of the world but was revealed in these last times for you. Through him you believe in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

P: The Word of the Lord.

**C: Thanks be to God.**

*Please stand.*

## **Gospel—Luke 24:13-35**

Now that same day two of them were on their way to a village called Emmaus, which was about seven miles from Jerusalem. Together they were discussing everything that had taken place. And while they were discussing and arguing, Jesus himself came near and began to walk along with them. But they were prevented from recognizing him. Then he asked them, "What is this dispute that you're having with each other as you are walking?" And they stopped walking and looked discouraged.

The one named Cleopas answered him, "Are you the only visitor in Jerusalem who doesn't know the things that happened there in these days?"

"What things?" he asked them.

So they said to him, "The things concerning Jesus of Nazareth, who was a prophet powerful in action and speech before God and all the people, and how our chief priests and leaders handed him over to be sentenced to death, and they crucified him. But we were hoping that he was the one who was about to redeem Israel. Besides all this, it's the third day since these things happened. Moreover, some women from our group astounded us. They arrived early at the tomb, and when they didn't find his body, they came and reported that they had seen a vision of angels who said he was alive. Some of those who were with

us went to the tomb and found it just as the women had said, but they didn't see him."

He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! Wasn't it necessary for the Messiah to suffer these things and enter into his glory?" Then beginning with Moses and all the Prophets, he interpreted for them the things concerning himself in all the Scriptures.

They came near the village where they were going, and he gave the impression that he was going farther. But they urged him, "Stay with us, because it's almost evening, and now the day is almost over." So he went in to stay with them.

It was as he reclined at the table with them that he took the bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, but he disappeared from their sight. They said to each other, "Weren't our hearts burning within us while he was talking with us on the road and explaining the Scriptures to us?" That very hour they got up and returned to Jerusalem. They found the Eleven and those with them gathered together, who said, "The Lord has truly been raised and has appeared to Simon!" Then they began to describe what had happened on the road and how he was made known to them in the breaking of the bread.

P: The Gospel of the Lord.

**C: Praise be to you, O Christ!**

*Please be seated.*

Hymn 717 What Is the World to Me



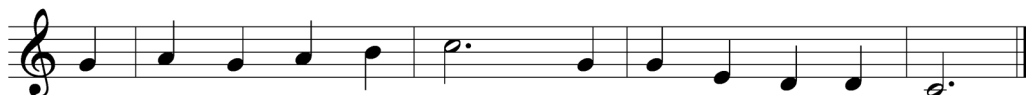
1 What is the world to me with all its vaunt-ed plea - sure  
2 The world seeks af - ter wealth and all that mon - ey of - fers,  
3 The world is like a cloud and like a va - por fleet - ing,  
4 What is the world to me! My Je - sus is my trea - sure,



when you and you a - lone, Lord Je - sus, are my trea - sure!  
yet nev - er is con - tent, though gold should fill its cof - fers.  
a shad - ow that de - clines, swift to its end re - treat - ing.  
my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly, dear - est Lord, my soul's de - light shall be;  
I have a high - er good, con - tent with it I'll be;  
My Je - sus shall re - main, though all things fade and flee,  
my joy, my crown, my all, my bliss e - ter - nal - ly.

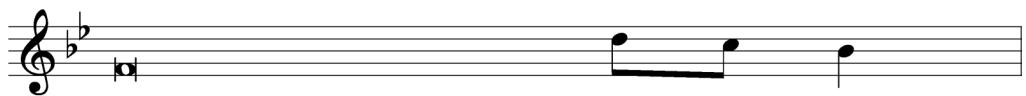


you are my peace, my rest. What is the world to me!  
my Je - sus is my wealth. What is the world to me!  
my ev - er - last - ing rock. What is the world to me!  
Once more then I de - clare: What is the world to me!

Sermon—1 Peter 1:17-21

*Conduct yourselves in reverence*

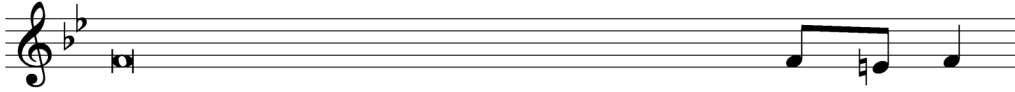
*We Praise You, O God*



1 We praise you, O God, we acclaim you as Lord;  
2 Holy, holy, holy, Lord God of heav'n - ly hosts,  
3 The white-robed army of martyrs praise — you.



1 all creation worships you, Fa - ther ev - er - last - ing.  
2 heaven and earth are full of your glo - ry.  
3 Throughout the world the ho - ly Church ac - claims you:



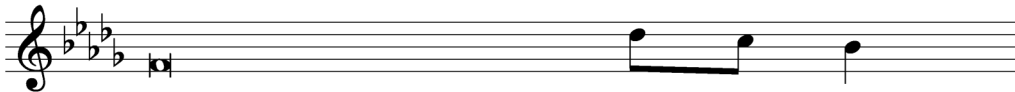
1 To you all angels, all the pow'rs of heav'n,  
2 The glorious company of apostles praise you.  
3 Father of majesty unbounded; your glorious, true, and on - ly Son;



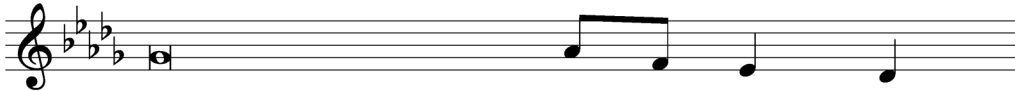
1 cherubim and seraphim, sing in end - less praise:  
2 The noble fellowship of proph - ets praise you.  
3 and the Holy Spirit, ad - vo - cate and guide.



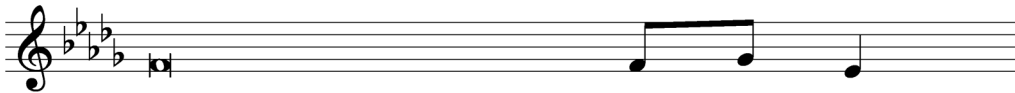
4 You, Christ, are the King of glo - ry, the eternal Son of the Fa - ther.



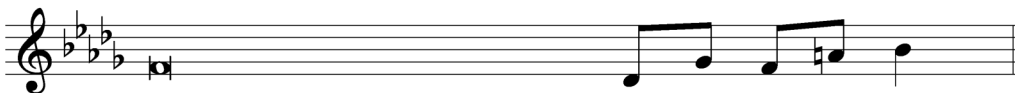
5 When you became man to set us free,  
6 You sit at the right hand of God



5 you humbled yourself to be born of a vir - gin.  
6 in the glory of the Fa - ther.



5 You overcame the sting of death  
6 We believe that you will come



5 and opened the kingdom of heaven to all be - liev - ers.  
6 to be our judge.

7 Come then, Lord, and help your peo - ple,

7 bought with the price of your own blood,

7 and bring us with your saints to glory ev - er - last - ing.

### OFFERING

*Our offerings express gratitude to God for making us, saving us, and giving us all that we have. We express generous gratitude with generous offerings.*

*You may place your offering in the plates or use Online Giving.*

*The QR code at right will also take you to the giving site.*

*Thank you for your offerings.*



### MUSICAL OFFERING

*Please stand.*

Hear my voice when I call, O Lord; be merciful and an - swer me.

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

### PRAYER OF THE CHURCH

Lord Jesus, how precious is your blood that you poured out on the cross to reconcile the whole world to yourself! With your own blood you purchased the church of God from every nation on earth. With your own blood you now purify us from all sin. Through your own blood we now triumph over Satan, our accuser, whom you have defeated. Because no other price than your holy

and innocent blood could have redeemed us, we offer our thanks and praise for your boundless mercy and love.

Lord, there is urgency and ecstasy in proclaiming the message of your great love. Allow your Word to have free course so that it may be declared among all peoples of the world. May we cheerfully support the cause of the gospel. Bless those who labor in far-off lands, away from loved ones and familiar places. Keep our missionary families healthy and in love with you as well as with one another. May their courage and zeal for the gospel be an example to us whenever we feel tired or are tempted to be apathetic, and may they always be found eager and willing to serve you and your holy name.

Hear us, Lord, as we bring you our private prayers.

*Silent prayer*

#### **THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

#### **BLESSING**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**C: Amen.**

*Please be seated.*

Hymn 853 *I'm But a Stranger Here*



1 I'm but a stran - ger here, heav'n is my home;  
2 What though the tem - pest rage, heav'n is my home;  
3 There - fore I mur - mur not, heav'n is my home;



earth is a des - ert drear, heav'n is my home;  
short is my pil - grim - age, heav'n is my home;  
what - e'er my earth - ly lot, heav'n is my home;



dan - ger and sor - row stand round me on ev - 'ry hand;  
and time's wild, win - try blast soon shall be o - ver - past;  
and I shall sure - ly stand there at my Lord's right hand;



heav'n is my fa - ther - land, heav'n is my home.  
I shall reach home at last, heav'n is my home.  
heav'n is my fa - ther - land, heav'n is my home.

**SERVING IN WORSHIP**

Minister: Pastor Bart Brauer

Accompanist: Eva Brauer

Cantor: Jordan Beckman

Acknowledgements

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## **Sunday Education**

Sunday education for all begins at 9:15 a.m. The adults are discussing the book of Jude.

## **Youth rally**

This upcoming summer our youth (teens who are entering 9th-grade to those who have just graduated from high school) have an amazing opportunity to connect with other WELS youth from around the country. The WELS International Youth Rally is being held at Bowling Green State University in Bowling Green, Ohio, from July 14-17.

If you are so inclined, please consider giving to help our youth attend! You can donate towards the Youth Rally Fund on our online giving portal. Please see the bulletin board for more information on the rally, a letter from Joel Plocher, and to sign-up. You can also go to <https://welsyouthrally.net/> for more information on the youth rally.

## **Bible study for busy women**

Ladies who are interested in an online evening Bible study on Zoom either Wednesdays or Thursdays from May to June, please send an email to Dee Eliason at [bdeliason@hotmail.com](mailto:bdeliason@hotmail.com).

## **LWMS spring rally**

The LWMS (Lutheran Women's Missionary Society) Spring Rally is April 25 from 9:00 a.m. to 3:00 p.m. at Illume church in Seattle. You can find more information on the bulletin board and in the weekly email.

## **Now hiring**

Mrs. Brown, one of our school office administrators, is stepping down at the end of this school year. We thank Mrs. Brown for her service to Holy Trinity!

This means that we are hiring a new office administrator. The position is two days per week while school is in session with limited hours when school is not in session. You can view the position description in the weekly email. Interested candidates should submit a resume to Principal Gibson at [jgibson@htls-wa.net](mailto:jgibson@htls-wa.net).

Ideally, we will hire a candidate before this school year ends to provide on-the-job training.

## **HTLS piano recital**

The annual HTLS student piano recital is Friday, May 1, at 6:00 pm. Everyone is welcome to join us as we listen to selections from our talented grade school piano students.

## **This week at Holy Trinity**

Wednesday..... 9:30 a.m. Ladies Bible study