

Oh, how I
love your law!
It is my meditation
all day long.

Psalm 119:97, NRSV





Welcome to Holy Trinity Lutheran Church and School.

We gather to worship the only God and Savior: Father, Son, and Holy Spirit.

How I love your word!

June 7, 2026

Trinity 1

As we begin our summer, we look forward to being up in the mountains, down at the beach, and away on vacations. In the midst of fun and work, we want to remember the one thing that is needed. That is the Word of God. Psalm 119 sets the tone for summer. How I love your word!

Today's 8:00 a.m. worship is broadcast live on YouTube. The YouTube link can be found at the church's website:

- www.holytrinity.church

After the service, the recording can be accessed at the same YouTube site.

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ORDER OF SERVICE — MORNING PRAYER

Hymn 643 O God, Our Lord, Your Holy Word



1 O God, our Lord, your ho - ly Word was long a hid - den
2 Sal - va - tion true by faith in you— that is your gos - pel's
3 Lord, you a - lone this work have done by your free grace and
4 Since you are mine, my Lord di - vine, death holds no dread - ful



trea - sure till to its place it was by grace re -
preach - ing, the heart and core of Bi - ble lore in
fa - vor. All who be - lieve will grace re - ceive through
ter - rors; your pre - cious blood, my high - est good, has



stored in full - est mea - sure. For this to - day our thanks we
all its sa - cred teach - ing. In Christ we must put all our
Je - sus Christ, our Sav - ior. And though the foe would o - ver -
blot - ted out my er - rors. My thanks to you, your Word is



say and glad - ly glo - ri - fy you. Your mer - cy
trust, not in our deeds or la - bor; with con - science
throw your Word with grim en - deav - or, all he has
true; ful - fill your prom - ise ev - er, and mer - cy



show and grace be - stow on all who still de - ny you.
pure and heart se - cure love you, Lord, and our neigh - bor.
wrought must come to naught; your Word will stand for - ev - er!
give while here I live and heav'n - ly bliss for - ev - er.

Please stand.



O Lord, o - pen my lips,



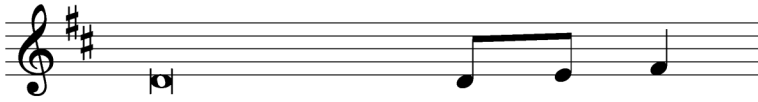
and my mouth shall de - clare your praise.



Has - ten to save me, O God;



O Lord, come quick - ly to help me.

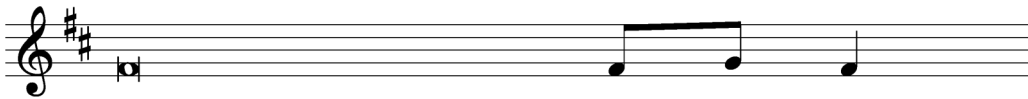


General Jesus Christ is Lord of all:

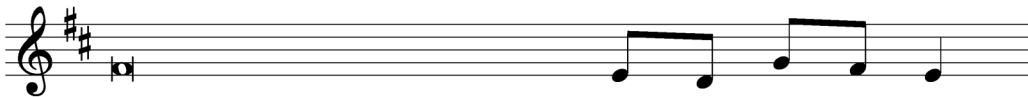


praise and thanks to God!

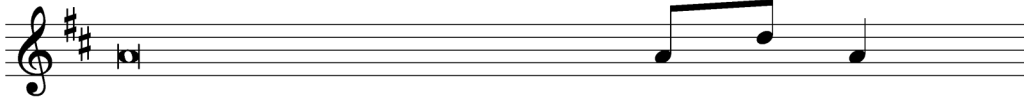
O Come, Let Us Sing to the Lord



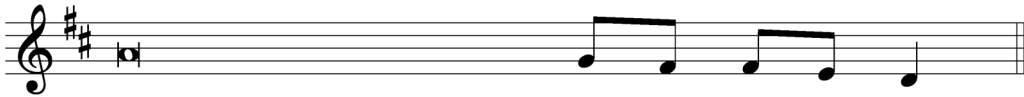
1 O come, let us sing	to the Lord,
2 For the Lord is a	great _____ God
3 The sea is his, for he	made _____ it,



1 let us make a joyful noise to the rock of	our sal - va - tion.
2 and a great	king a - bove all gods.
3 and his hand	formed the dry _____ land.



- 1 Let us come into his presence with thanks - giv - ing,
- 2 The deep places of the earth are in his hand;
- 3 O come, let us worship and bow _____ down,
- 4 For he is our God,



- 1 let us make a joyful noise to him with songs of praise.
- 2 the heights of the hills are al - so his.
- 3 let us kneel before the Lord our mak - er.
- 4 and we are the people of his
pasture and the sheep of his _____ hand.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

THE WORD

First Lesson—Exodus 3:1-15

Meanwhile, Moses was shepherding the flock of his father-in-law Jethro, the priest of Midian. He led the flock to the far side of the wilderness and came to Horeb, the mountain of God. Then the angel of the LORD appeared to him in a flame of fire within a bush. As Moses looked, he saw that the bush was on fire but was not consumed. So Moses thought, "I must go over and look at this

remarkable sight. Why isn't the bush burning up?"

When the LORD saw that he had gone over to look, God called out to him from the bush, "Moses, Moses!"

"Here I am," he answered.

"Do not come closer," he said. "Remove the sandals from your feet, for the place where you are standing is holy ground." Then he continued, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Moses hid his face because he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people in Egypt, and have heard them crying out because of their oppressors. I know about their sufferings, and I have come down to rescue them from the power of the Egyptians and to bring them from that land to a good and spacious land, a land flowing with milk and honey — the territory of the Canaanites, Hethites, Amorites, Perizzites, Hivites, and Jebusites. So because the Israelites' cry for help has come to me, and I have also seen the way the Egyptians are oppressing them, therefore, go. I am sending you to Pharaoh so that you may lead my people, the Israelites, out of Egypt."

But Moses asked God, "Who am I that I should go to Pharaoh and that I should bring the Israelites out of Egypt?"

He answered, "I will certainly be with you, and this will be the sign to you that I am the one who sent you: when you bring the people out of Egypt, you will all worship God at this mountain."

Then Moses asked God, "If I go to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what should I tell them?"

God replied to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: I AM has sent me to you." God also said to Moses, "Say this to the Israelites: The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is my name forever; this is how I am to be remembered in every generation."

P: The Word of the Lord.

C: Thanks be to God.

Psalm 119



1 How shall the young se - cure their hearts and
2 Your Word is like a heav'n - ly light that
3 The star - ry heav'ns your rule o - bey, the
4 But still your law and gos - pel, LORD, have
5 Your Word is ev - er - last - ing truth; how



guard their lives from sin? Your Word, O LORD, the
guides us all the day, and through the dan - gers
earth main - tains its place, and these your ser - vants
les - sons more di - vine; not earth stands firm - er
pure is ev - 'ry page! That ho - ly book will



truth im - parts to keep the con - science clean.
of the night a lamp to lead our way.
night and day your skill and pow'r ex - press.
than your Word nor stars so no - bly shine.
guide our youth and well sup - port our age.

Second Lesson—1 Timothy 1:12-17

I give thanks to Christ Jesus our Lord who has strengthened me, because he considered me faithful, appointing me to the ministry — even though I was formerly a blasphemer, a persecutor, and an arrogant man. But I received mercy because I acted out of ignorance in unbelief, and the grace of our Lord overflowed, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserving of full acceptance: “Christ Jesus came into the world to save sinners” — and I am the worst of them. But I received mercy for this reason, so that in me, the worst of them, Christ Jesus might demonstrate his extraordinary patience as an example to those who would believe in him for eternal life. Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

P: The Word of the Lord.

C: Thanks be to God.

Please stand.

Gospel—Matthew 9:9-13

As Jesus went on from there, he saw a man named Matthew sitting at the tax office, and he said to him, “Follow me,” and he got up and followed him.

While he was reclining at the table in the house, many tax collectors and sinners came to eat with Jesus and his disciples. When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

Now when he heard this, he said, “It is not those who are well who need a doctor, but those who are sick. Go and learn what this means: I desire mercy and not sacrifice. For I didn’t come to call the righteous, but sinners.”

P: The Gospel of the Lord.

C: Praise be to you, O Christ!

Please be seated.

Hymn 645 One Thing’s Needful



1 One thing’s need-ful; Lord, this trea-sure teach me high-ly to re-gard.
2 How were Mar-y’s thoughts de-vot-ed her e-ter-nal joy to find
3 Wis-dom’s high-est, no-blest trea-sure, Je-sus, is re-vealed in you.



All else, though it first give plea-sure, is a yoke that press-es hard.
as in-tent each word she not-ed, at her Sav-ior’s feet re-clined!
Let me find in you my plea-sure; make my will and ac-tions true,



Be-neath it the heart is still fret-ting and striv-ing, no true, last-ing
How kin-dled her heart, how de-vout was its feel-ing, while hear-ing the
hu-mil-i-ty there and sim-plic-i-ty reign-ing, in paths of true



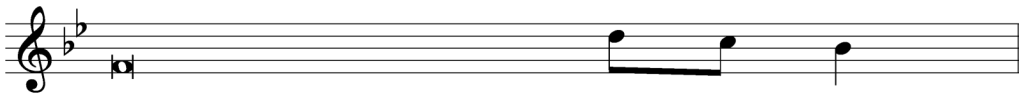
hap - pi - ness ev - er de - riv - ing. This one thing is need - ful; all
 les - sons that Christ was re - veal - ing! All earth - ly con - cerns she for -
 wis - dom my steps ev - er train - ing. If I learn from Je - sus this



oth - ers are vain— I count all but loss that I Christ may ob - tain.
 got for her Lord and found her con - tent - ment in hear - ing his Word.
 knowl - edge di - vine, the bless - ing of heav - en - ly wis - dom is mine.

Sermon—Psalm 119
How I love your word!

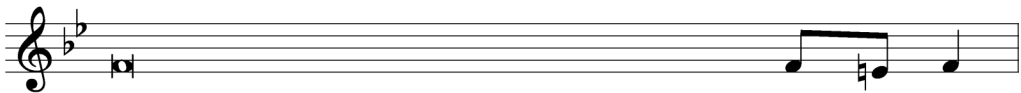
We Praise You, O God



1 We praise you, O God, we acclaim you as Lord;
 2 Holy, holy, holy, Lord God of heav'n - ly hosts,
 3 The white-robed army of martyrs praise — you.



1 all creation worships you, Fa - ther ev - er - last - ing.
 2 heaven and earth are full — of your glo - ry.
 3 Throughout the world the ho - ly Church ac - claims you:



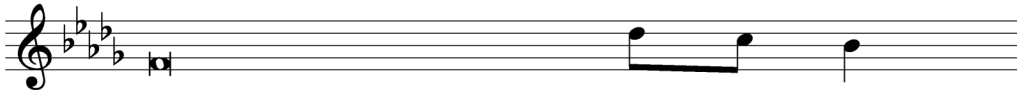
1 To you all angels, all the pow'rs of heav'n,
 2 The glorious company of apostles praise — you.
 3 Father of majesty unbounded; your glorious, true, and on - ly Son;



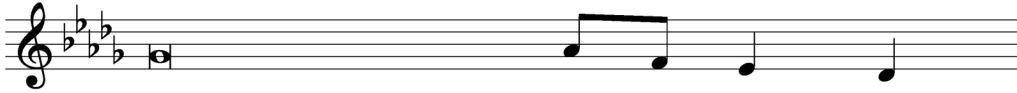
1 cherubim and seraphim, sing in end - less praise:
 2 The noble fellowship of proph - ets praise — you.
 3 and the Holy Spirit, ad - vo - cate and guide.



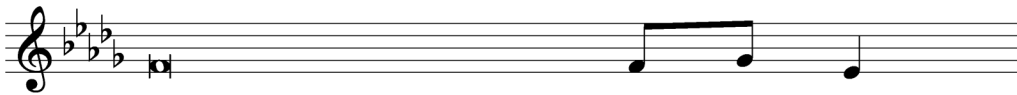
4 You, Christ, are the King of glo - ry, the eternal Son of the Fa - ther.



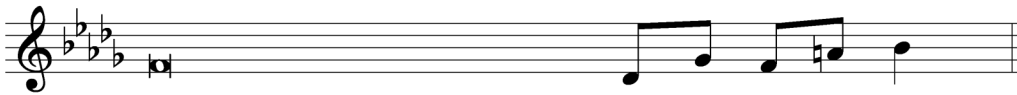
5 When you became man to set us free,
6 You sit at the right hand of God



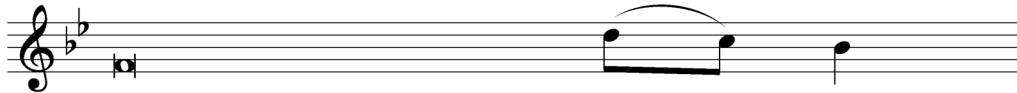
5 you humbled yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 You overcame the sting of death
6 We believe that you will come



5 and opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



7 Come then, Lord, and help your peo - ple,



7 bought with the price of your own blood,



7 and bring us with your saints to glory ev - er - last - ing.

OFFERING

Our offerings express gratitude to God for making us, saving us, and giving us all that we have. We express generous gratitude with generous offerings.

*You may place your offering in the plates or use [Online Giving](#).
The QR code at right will also take you to the giving site.
Thank you for your offerings.*



MUSICAL OFFERING

Please stand.

Musical notation for the offering song, consisting of two staves in G major. The first staff contains the lyrics: "Hear my voice when I call, O Lord; be merciful and answer me." The second staff contains the lyrics: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The melody is simple and suitable for congregational singing.

Hear my voice when I call, O Lord; be merciful and answer me.

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

PRAYER OF THE CHURCH

O Lord, light of the world and saving strength of your people, we thank you for the gift of your Word. Implant it in the hearts of your people, so that, set free from the power of Satan and the fear of death, we may live to serve and honor you.

Pour out your Spirit on us, that we may grow richly in divine knowledge and spiritual understanding. Bless the proclamation of your Word everywhere, so that hearts may be turned from the darkness of spiritual ignorance, falsehood, and despair to the light of knowledge, truth, and life. Be with our missionaries in our own and distant lands. Protect them, encourage them, and crown their labors with success.

Let your Word shine in our homes, that parents and children may dwell together in love and serve one another in kindness and humility. Watch over the sick, the sorrowing, the anxious, and the weary. Preserve those who are in any danger of body or soul. Supply us by the grace of Jesus with the Spirit's power, that we may ever be comforted by your truth and sustained by your love.

O Holy Spirit, sent by Jesus to guide us into all truth, shower your gifts and graces on all graduates. Make them truly grateful to all who have helped them with their education. Enable them to use the lessons they have learned to advance their own welfare, to serve others, and to glorify your name. As they

step into the future, strengthen them through your Word and sacraments so that they may be comforted and reassured by your presence. Teach them to demonstrate true wisdom and understanding by fearing and loving you and by keeping your commandments.

Hear us, Lord, as we bring you our private prayers.

Silent prayer

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: Amen.

Please be seated.

Hymn 925 On What Has Now Been Sown



1 On what has now been sown your bless - ing, Lord, be -
2 To you our wants are known; from you are all our
3 O grant that each of us now met be - fore you



stow; the pow'r is yours a - lone to make it
pow'rs. Ac - cept what is your own and par - don
here may meet to - geth - er thus when you and



spring and grow. O Lord, in grace the har - vest
what is ours. Our prais - es, Lord, and prayers re -
yours ap - pear and fol - low you to heav'n, our



raise and you a - lone shall have the praise!
ceive and to your Word a bless - ing give.
home. E'en so, A - men! Lord Je - sus, come!

SERVING IN WORSHIP

Minister: Pastor Bart Brauer

Accompanist: Dave Kriewall

Acknowledgements

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Budget presentation

The budget draft for the church and school will be presented to the congregation today between services, starting at 9:15 a.m., in the fellowship hall.

There will be no Sunday School or Bible class.

Voters' meeting

The quarterly voters' meeting will be held on June 14 after the late service.

Elections for church leadership positions and the 2026-2027 budget will be voted on. The open positions up for election are: financial secretary, school board chairman, school board position, elder position.

2026 Graduates

We would like to acknowledge the 2026 graduates from our church.

Holy Trinity Lutheran School

Hoby Brauer

Nigel Gray

Blaire Poetter

Stone Story

Olivia Tromp

Evergreen Lutheran Highschool

Eva Brauer

Max Follmar

Tyler Henning

Elena Brauer—**Martin Luther College** (*B.S Education*)

Sherrri Lueck—**Martin Luther College** (*M.S. Educational Administration*)

Katelyn Brandon—**Grand Canyon University** (*Master of Public Administration*)

Heather Kroon—**Washington State University** (*B.A. Social Sciences*)

Sam Rodmyre—**LECOM** (*Doctor of Osteopathy*)

Lucas Tromp—**Sumner High School**

Youth rally

This upcoming summer our youth have an amazing opportunity to connect with other WELS youth from around the country at the WELS International Youth Rally (July 14-17).

If you are so inclined, please consider giving to help our youth attend! You can donate towards the Youth Rally Fund on our online giving portal.

Summer office hours

Starting this week, the church and school office will be open on Tuesdays, Wednesdays, and Thursdays from 9:00 a.m. to 1:00 p.m.

Now hiring preschool teacher assistant

Holy Trinity Early Learning Center is now hiring an afternoon preschool teacher assistant/ aftercare supervisor for the 2026-2027 school year. We are looking for a dependable, motivated individual who is excited to share their love of Jesus with our students. Please see the weekly email for the job description and instructions on how to apply, or see Sherri Lueck for further details.

This week at Holy Trinity

- Today 9:15 a.m. Budget presentation
- Sunday 11:30 a.m. Voters' meeting
- Tuesday 6:30 p.m. Bible Information class