

**“BUT WHO DO
YOU
SAY THAT
I AM?”**

MATTHEW 16:15



Hymn 524 – Rejoice, the Lord Is King



1 Re - joice, the Lord is King! Your Lord and King a - dore!
 2 The Lord, our Sav - ior, reigns, the God of truth and love;
 3 His king - dom can - not fail, he rules o'er earth and heav'n;
 4 Re - joice in glo - rious hope! Our Lord and judge shall come



Re - joice, give thanks and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and take his ser - vants up to their e - ter - nal home:



Lift up your heart, lift up your voice! Re-joice, a - gain I say, re - joice!
 Lift up your heart, lift up your voice! Re-joice, a - gain I say, re - joice!
 Lift up your heart, lift up your voice! Re-joice, a - gain I say, re - joice!
 Lift up your heart, lift up your voice! Re-joice, a - gain I say, re - joice!

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.**

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the $\dagger$ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy (Kyrie Eleison)

For the peace from above and for our salvation:

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all:

Lord, have mercy.

For this holy house and for all who offer here their worship and praise:

Lord, have mercy.

Glory to God in the Highest (Gloria in Excelsis)



Glo - ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav-en - ly King, al - might - y God and Fa-ther. We



wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and peace to his

peo - ple on earth. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on

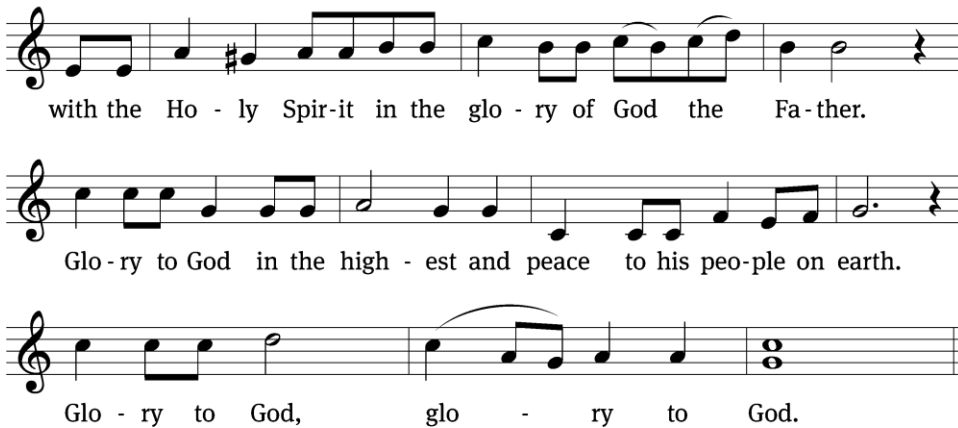
us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est and peace to his peo - ple on

earth. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ,



THE WORD

Prayer of the Day

Let us pray.

Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life that we may boldly confess him to be the Christ and steadfastly walk in the way that leads to life eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Lesson – Exodus 34:5-9

⁵The LORD came down in a cloud, stood with him there, and proclaimed his name, “the LORD.” ⁶The LORD passed in front of him and proclaimed:

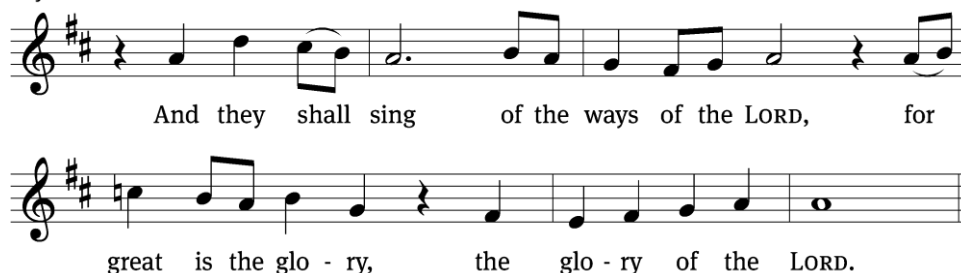
The LORD — the LORD is a compassionate and gracious God, slow to anger and abounding in faithful love and truth, ⁷maintaining faithful love to a thousand generations, forgiving iniquity, rebellion, and sin. But he will not leave the guilty unpunished, bringing the consequences of the fathers’ iniquity on the children and grandchildren to the third and fourth generation.

⁸Moses immediately knelt low on the ground and worshiped. ⁹Then he said, “My Lord, if I have indeed found favor with you, my Lord, please go with us (even though this is a stiff-necked people), forgive our iniquity and our sin, and accept us as your own possession.”

The Word of the Lord.
Thanks be to God.

Psalm 138

Refrain



Tone



I will / praise you, LORD,
with / all my heart;
I will bow down toward your holy temple and will / praise your name
for your unfailing love and your / faithfulness.
When I called, you / answered me;
you greatly em- / boldened me. *Refrain*

Though the LORD is exalted, he looks kindly on the / lowly;
though lofty, he sees them / from afar.
Though I walk in the midst of trouble, you pre- / serve my life;
with your right hand you / save me.
The LORD will vindi- / cate me;
your love, LORD, endures for- / ever.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Second Lesson – Romans 10:5-13

⁵Since Moses writes about the righteousness that is from the law: The one who does these things will live by them. ⁶But the righteousness that comes from faith speaks like this: Do not say in your heart, “Who will go up to heaven?” that is, to bring Christ down ⁷or, “Who will go down into the abyss?” that is, to bring Christ up from the dead. ⁸On the contrary, what does it say? The message is near you, in your mouth and in your heart. This is the message of faith that we proclaim: ⁹If you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. ¹⁰One believes with the heart, resulting in righteousness, and one confesses with the mouth, resulting in salvation. ¹¹For the Scripture says, Everyone who believes on him will not be put to shame, ¹²since there is no distinction between Jew and Greek, because the same Lord of all richly blesses all who call on him. ¹³For everyone who calls on the name of the Lord will be saved.

The Word of the Lord.

Thanks be to God.

Please stand.

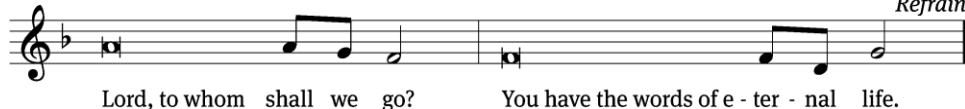
Gospel Acclamation



Refrain



Tone



Gospel – Matthew 16:13-20

¹³When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

¹⁴They replied, “Some say John the Baptist; others, Elijah; still others, Jeremiah or one of the prophets.”

¹⁵ “But you,” he asked them, “who do you say that I am?”

¹⁶ Simon Peter answered, “You are the Messiah, the Son of the living God.”

¹⁷ Jesus responded, “Blessed are you, Simon son of Jonah, because flesh and blood did not reveal this to you, but my Father in heaven. ¹⁸And I also say to you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overpower it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will have been bound in heaven, and whatever you loose on earth will have been loosed in heaven.” ²⁰Then he gave the disciples orders to tell no one that he was the Messiah.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated.

Hymn 530 – Praise Be to Christ



1 Praise be to Christ in whom we see the im - age of the
2 Praise be to him whose sov - 'reign sway and will up - holds cre -
3 Praise be to him who, Lord Most High, the full - ness of the



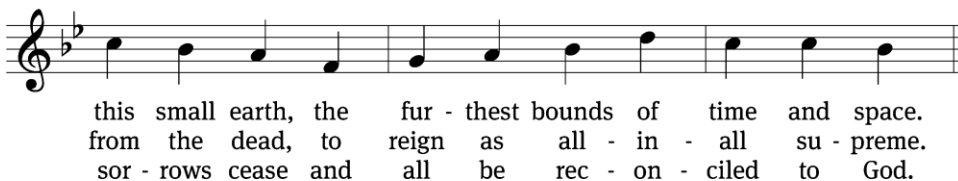
Fa - ther shown, the first-born Son re - vealed and known, the truth and
a - tion's plan; who is, be - fore all worlds be - gan and when our
God - head shares; and yet our hu - man na - ture bears, who came as



grace of de - i - ty; through whom cre - a - tion came to birth,
world has passed a - way; Lord of the Church, its life and head,
man to bleed and die. And from his cross there flows our peace



whose fin - gers set the stars in place, the un - seen pow'rs, and
re - demp-tion's price and source and theme, a - live, the first - born
who chose for us the path he trod, that so might sins and



Sermon

Matthew 16:13-20

What do you say?

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Dear life-giving Holy Spirit, we are eternally grateful for the amazing miracles you have worked in our hearts through your powerful gospel. Forgive us for the times we've taken this gift for granted or have treated it as a small thing. By the ongoing comfort of pardon from all sin through the merit of Jesus, continue to strengthen this faith you have given until faith becomes sight in heaven.

Lord God of our salvation, it is your will that all people come to you through your Son, Jesus Christ. Inspire our witness about him so that all may know the power of his forgiveness and the hope of his resurrection.

Dear Lord of all creation, you have promised to care for the needs of your people. Help us share your concern, especially for those who are undergoing problems in this life. Help us encourage those who are victims of the sins of others. Help us show compassion to the sick and injured. Help us identify those who have special needs, and give us the desire to go out of our way to help them. Keep the example of your Son, Jesus, always before our eyes as one who gave up all he had in order to serve us. Amen.

Offering

We worship God with our offerings. We give generously, in proportion to the money and possessions God has given us, to express love and gratitude to our Savior, Jesus Christ. We also give generously to support the work we are doing together through our church and school.

You may place your offering in the plate or use online giving.

The QR code to the right will take you to the giving site.

Thank you for your offerings.



Musical Offering

THE SACRAMENT

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to give you thanks and praise, dear God, through Jesus Christ, who promised that wherever two or three are gathered in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.

Heav'n and earth are full of your glo - ry. Ho - san -

na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san -

na in the high - est, ho-san - na in the high - est!

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God (Agnus Dei)

The musical score is written for a single voice part on a treble clef staff. It consists of seven lines of music. The first line is a short phrase. The second and third lines form a full phrase: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated on the fourth and fifth lines. The sixth and seventh lines form another full phrase: 'O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace.' The lyrics are written below the notes, with hyphens indicating long notes. The music is in a simple, hymn-like style with a key signature of one sharp (F#).

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.



Distribution

At Holy Trinity we offer the Lord's Supper to communicant members of our congregation (and fellow congregations in WELS and ELS). If you are not yet a communicant member of Holy Trinity and are interested in communing here in the future, please speak first with the pastor for further information. He is glad to speak with you.

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Hymn 514 – You Are the Way; through You Alone



- 1 You are the way; thro' you a - lone can we the Fa - ther find;
- 2 You are the truth; your Word a - lone true wis - dom can im - part;
- 3 You are the life; the emp - ty tomb pro-claims your con-qu'ring arm,
- 4 You are the way, the truth, the life; grant us that way to know,



in you, O Christ, has God re-vealed his heart and will and mind.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you nor death nor hell shall harm.
that truth to keep, that life to win whose joys e - ter - nal flow.

Preacher: Pastor Bart Brauer

Accompanist: Dave Kriewall

Acknowledgements

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Sunday education

Sunday education for adults begins at 9:15 a.m.

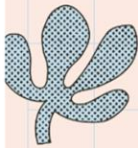
New teacher installation

Our new teachers, Katie Rath and Baylei Lueck, will be installed in the 8:00 a.m. service on Sunday, August 30. In between services we will have a reception and an opportunity to get to know them.

This week at Holy Trinity

Tuesday6:30 p.m. Bible information class

Sunday.....9:15 a.m. New teacher installation



New Teacher Installation



Baylei Lueck



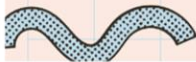
Katie Rath



Sunday, August 30
8:00 a.m.



Reception at 9:15 a.m.
in the fellowship hall



Holy Trinity Lutheran Church



Welcome to Holy Trinity Lutheran Church and School.

At Holy Trinity, we live for the God who made us, saved us, and makes us his own.

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